

Commission Meeting Agenda

June 16, 2015

11:00am-3:00pm

Capitol Building Room 317

Conference Call Number: (406) 224-4803



Note: All agenda times are tentative

- I. Chair Olsen Billings Welcomes and Opens Meeting- 11:00am
 - a. Roll Call
 - b. Approval of [March 11th, 2015 Minutes](#)
 - c. Announcements
- II. Commissioner Reports and Updates- 11:15am
 - a. *Commissioners, please share recent volunteer engagements*
- III. Governor's Office of Community Service Updates- 11:30am
 - a. Financial Update
 - b. AmeriCorps in Indian Country
 - c. National Service Accommodations Assessment
 - d. Communications Highlights
 - e. Ready Montana Highlights
- IV. CNCS State Office Updates- 11:50am
- V. Lunch with First Lady Lisa Bullock- 12:00pm
 - a. Governor's Initiatives for the State Service Plan
- VI. FY2015 AmeriCorps State Funding- 1:00pm
 - a. Competitive Funding Update
 - b. Formula Applicant Descriptions
 - c. Funding Recommendations
 - d. Public Comment
 - e. **Action Item:** *Formula Funding Recommendations*
- VII. Form/Confirm State Service Plan Work Group- 1:45pm
 - a. Commission Priorities
- VIII. Meaningful and Strategic Commission Community Engagement- 2:00pm
 - a. Engaging in Service with AmeriCorps Programs
 - b. Engaging Montana's Congressional Delegation
- IX. New Business- 2:30pm
- X. Public Comment- 2:45pm
- XI. Adjourn- 3:00pm

Contact:

Governor's Office of Community Service

PO Box 200801, Helena, MT 59620

Phone: 406-444-9077, Email: serve@mt.gov

Website: serve.mt.gov